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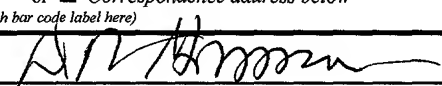
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PTO/SB/05 (12/97)

Approved for use through 09/30/2000 OMB 0651-0032
Patent and Trademark Office: U S DEPARTMENT OF COMMERCE

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		Attorney Docket No.	ISM/006CNT	Total Pages	57
		First Named Inventor or Application Identifier			
		ADNAN SHENNIB			
		Express Mail Label No.	ET 841 958 500 US		
APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents</i>			ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231		
1. <input checked="" type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)			6. <input type="checkbox"/> Microfiche Computer Program (<i>Appendix</i>)		
2. <input checked="" type="checkbox"/> Specification [Total Pages <u>41</u>] (preferred arrangement set forth below) - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R&D - Reference to Microfiche Appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (<i>if filed</i>) - Detailed Description - Claim(s) - Abstract of the Disclosure			7. Nucleotide and/or Amino Acid Sequence Submission (<i>if applicable, all necessary</i>) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity or above copy		
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>10</u>] 4. <input type="checkbox"/> Oath or Declaration [Total Pages <u> </u>] a. <input type="checkbox"/> (original or copy) b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (<i>for continuation/divisional with Box 17 completed</i>) [Note Box 5 below] i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).			ACCOMPANYING APPLICATION PARTS 8. <input type="checkbox"/> Assignment Paper (cover sheet & document(s)) 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney (<i>when there is an assignee</i>) 10. <input type="checkbox"/> English Translation Document (<i>if applicable</i>) 11. <input type="checkbox"/> Information Disclosure <input type="checkbox"/> Copies of IDS Statement (IDS)/PTO-1449 Citations 12. <input type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (<i>should be specifically itemized</i>) 14. <input type="checkbox"/> Small Entity <input type="checkbox"/> Statement filed in prior application, Statement(s) Status still proper and desired 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (<i>if foreign priority is claimed</i>) 16. <input checked="" type="checkbox"/> Other: <input type="checkbox"/> Cover Sheet <input type="checkbox"/> Express Mail Certificate		
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: <u>09/327,717</u>					
18. CORRESPONDENCE ADDRESS					
<input type="checkbox"/> Customer Number or Bar Code Label or <input checked="" type="checkbox"/> Correspondence address below (insert Customer No. or Attach bar code label here)					
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: :
: ADNAN SHENNIB, ET AL. :
: Group Art Unit :
Serial No.: (to be assigned) :
(Cont'n of Ser. No. 09/327,717) : Examiner: :
Filed: Herewith (01/16/02) :

Title: DISPOSABLE EXTENDED WEAR CANAL HEARING DEVICE

Assistant Commissioner of Patents
Box Patent Application
Washington, D.C. 20231

EXPRESS MAIL CERTIFICATE

Express Mail Label No. **ET 841 958 500 US**

Date of Deposit: January 16, 2002

I hereby certify that the following attached papers:

- (1) Application Transmittal (fee calculation), plus PTO Form PTO/SB/05;
- (2) Patent Specification (continuation of Ser. No. 09/327,717) consisting of 41 pages including 8 pages of claims (38 claims, 4 independent claims), and 1-page Abstract; plus 10 sheets of formal drawings (Figures 1-20); and a cover sheet;
- (3) Copy of Declaration/Power of Attorney as filed with the '717 application;
- (4) Check to the Commissioner for \$574.00 filing fee; and
- (5) Postcard (stamped, addressed) for acknowledging receipt.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to the Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.



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